

JPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
ODA *et al.*)
Application Number: 10/738,544) Art Unit 2823
Filed: December 18, 2003) Examiner Coleman, William D.
For: A METHOD OF MANUFACTURING)
A SEMICONDUCTOR DEVICE (AMENDED))
Attorney Docket No. HITA.0040)

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS PAID | RATE | CALCULATION |
|---------------------------------------------------------------------------|-----------------------------------|-------------------------------|------------------|---------|-------------|
| Total Claims | 12 | 12 | -XX (Over 20) | x \$50 | 0 |
| Independent Claims | 1 | 1 | -XX (Over 3) | x \$200 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$360 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | x ½ | |
| | | | | TOTAL | 0.00 |

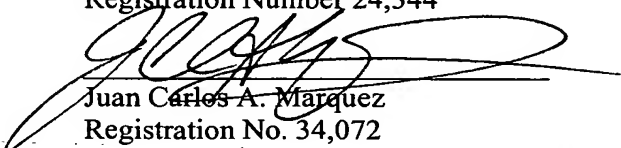
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

| | |
|------------------------------------------------------------|------------------------------------|
| [x] Response to Office Action (with Claim Amendments) | [] Petition for Extension of Time |
| [] Substitute Specification | [] Terminal Disclaimer |
| [] Preliminary Amendment | [] Letter to Draftsperson |
| [] Information Disclosure Statement | [] Assignment |
| | [] Other _____ |

- ☐ Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of **\$0.00** to cover the _____ fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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June 8, 2005



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AMENDMENT AND RESPONSE

Dear Sir:

This is in response to the Office Action mailed on March 8, 2005, the period of response to which is set to expire on June 8, 2005. Please amend the above-referenced application as follows: